



1 A POINT ON THE WEST RIGHT-OF-WAY LINE OF JOHN BARROW ROAD;  
2 THENCE CONTINUE ALONG SAID RIGHT-OF-WAY SOUTH 27°43'20" EAST  
3 138.57 FEET TO THE SOUTHEAST CORNER OF BARROW PLAZA ADDITION,  
4 POINT ALSO ON THE NORTH LINE PENNBROOK SUBDIVISION; THENCE  
5 ALONG THE SOUTH LINE OF BARROW PLAZA ADDITION NORTH 87°43'20"  
6 WEST 841.04 FEET TO THE SOUTHWEST CORNER OF BARROW PLAZA  
7 ADDITION, ALSO THE SOUTHEAST CORNER OF BARROW PLAZA ANNEX  
8 ADDITION; THENCE ALONG THE SOUTH LINE OF BARROW PLAZA  
9 ANNEX ADDITION NORTH 87°38'45" WEST 167.53 FEET TO THE POINT OF  
10 BEGINNING CONTAINING 4.19 ACRES, MORE OR LESS.

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12 LEGAL DESCRIPTION: (GRASSY FLAT CREEK AND ROCK CREEK)  
13 LOT 3 BARROW PLAZA ADDITION, TO THE CITY OF LITTLE ROCK,  
14 PULASKI COUNTY, ARKANSAS, AS RECORDED IN PLAT BOOK 36 PAGE 22,  
15 LESS AND EXCEPT PREVIOUS DEDICATION BOOK 1990 PAGE 050486, AND  
16 LOT 2C BARROW PLAZA ADDITION, BEING A RE-PLAT OF LOT 2,  
17 RECORDED IN BOOK C, PAGE 520, PULASKI COUNTY, RECORDS. ALSO  
18 RETAINING AN EASEMENT FOR PARKING OVER LOT 2C, BARROW PLAZA  
19 ADDITION, AS RESERVED IN QUITCLAIM DEED DATED JUNE 14, 1988, AND  
20 FILED JULY 19, 1988 AS INSTRUMENT 88-37695, RECORDS OF PULASKI,  
21 COUNTY, ARKANSAS.

22 Section 2. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
23 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
24 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
25 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
26 resolution.

27 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
28 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

29 **ADOPTED: February 16, 2021**

30 **ATTEST:**

**APPROVED:**

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34 Susan Langley, City Clerk

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34 Frank Scott, Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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